

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

USBC Membership No.: \_\_\_\_\_ Registered Volunteer: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Local Association \_\_\_\_\_ County \_\_\_\_\_

To be eligible for 1st Vice-President or Sergeant-At-Arms you must have served as an officer or director on one of the Arkansas State USBC Boards. For Director #4 you must be a member of an association in District 2, Counties included are: Fulton, Izaard, Stone, Van Buren, Faulkner, Cleburne, Sharp, Independence, White, Lonoke, Randolph, Lawrence, Jackson, Woodruff, Prairie, Clay, Greene, Craighead, Poinsett, Cross, Mississippi, Crittenden, Pope and Conway. For Director #7 Counties included are: Pulaski, Jefferson, Arkansas, Monroe, St. Francis, Lee, Phillips, Cleveland, Lincoln, Desha, Bradley, Drew, Ashley, Chicot and Saline. The Youth Director spot is an At-Large position but cannot be filled by a member or Central Arkansas or Jonesboro Association.

☐ 1st Vice-President   ☐ Sergeant-At-Arms   ☐ Director # 4   ☐ Director # 7   ☐ Youth Director #10

Please describe your past or current experience or participation with the sport of bowling: (state office, state committee, local association office, local association committee, league officer, league bowler, work experience in bowling center, youth coach, tournament bowler, etc.)

[illegible]

Do You Have?

1. A working knowledge of USBC rules and regulations? ☐ Yes ☐ No
2. Time to attend Board Meetings and the Annual Meeting? ☐ Yes ☐ No
3. Time to attend committee meetings? ☐ Yes ☐ No
4. Ability to perform all duties and responsibilities of the Office in an unbiased manner? ☐ Yes ☐ No
5. Availability on weekends to assist with tournaments and other events? ☐ Yes ☐ No
6. Ability to present oral or written reports to the Board, if required? ☐ Yes ☐ No

\*\*The ASUSBC currently hosts 9 tournaments, over approximately 14 weekends. Every board member is not at each event but assistance will be needed on a regular basis for this. Board and committee meetings vary by committee and needs of the board

**Do you have experience/expertise in any of the following areas? Please check all that apply.**

- ☐ Legal ☐ Marketing ☐ Fundraising ☐ Accounting/Financial
- ☐ Public Relations/Media (newspaper/broadcast/social) ☐ Long-Range Planning

Why do you wish to be a Board Member of the merged Arkansas State USBC Association? What else would you like to tell us about yourself?

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All information in this application is true to the best of my knowledge and belief. I understand that misrepresentation or omission of any kind may result in denial or removal from office.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Nominating Committee Members:

Connie Lawrence  
347 Heights Rd  
Malvern, AR 72104

[ladybugg65@suddenlink.net](mailto:ladybugg65@suddenlink.net)

Trudy Loerzel  
147 Zebulin Dr  
Heber Springs, AR 72543  
[trudyloerzel@yahoo.com](mailto:trudyloerzel@yahoo.com)

The State Delegates Meeting will be held July 25, 2020 at the Hilton Garden Inn, 805 Amity Rd, Conway AR. To run for a position, you must be present at the meeting.